



LIABILITIES		IF INSUFFICIENT SPACE, ATTACH ADDITIONAL SHEET DESCRIBING ADDITIONAL ASSETS AND DEBTS. LOAN DECISION MAY BE ADVERSELY AFFECTED IF ALL DEBT INFORMATION IS NOT LISTED.	
HOUSING LANDLORD/MORTGAGE CO.	MONTHLY PMT \$		BALANCE OWING
CREDITOR	MONTHLY PMT \$		BALANCE OWING
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ASSETS			
REAL ESTATE	DESCRIPTION		MARKET VALUE \$
VEHICLE(S)	DESCRIPTION		MARKET VALUE \$
	DESCRIPTION		MARKET VALUE \$
CASH ON HAND	VALUE \$		
RETIREMENT FUNDS	HELD BY		MARKET VALUE \$
BANK ACCOUNTS	ACCOUNT #	HELD BY:	CURRENT BALANCE \$
OTHER	DESCRIPTION		MARKET VALUE \$

IN THE PAST 10 YRS. HAVE YOU FILED A BANKRUPTCY PETITION? IF YES, SUBMIT BANKRUPTCY SCHEDULE AND DISCLOSURE (Y/N)	APPLICANT <input type="checkbox"/>	CO-APPLICANT <input type="checkbox"/>	IS YOUR INCOME LIKELY TO REDUCE OVER THE LIFE OF THIS LOAN PLAN (Y/N)?	APPLICANT <input type="checkbox"/>	CO-APPLICANT <input type="checkbox"/>
HAVE YOU HAD PROPERTY FORECLOSED UPON OR GIVEN TITLE OR DEED IN LIEU THEREOF IN THE LAST 7 YEARS? (Y/N)?	<input type="checkbox"/>	<input type="checkbox"/>	ARE YOU A CO-MAKER, CO-SIGNER, OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE (Y/N)?	<input type="checkbox"/>	<input type="checkbox"/>
HAVE YOU ANY OUTSTANDING JUDGMENTS (Y/N)?	<input type="checkbox"/>	<input type="checkbox"/>	FOR (NAME OF OTHER S OBLIGATED ON LOAN) WHOM	BALANCE	MONTHLY PMT.
ARE YOU A PARTY IN A LAWSUIT? (Y/N)	<input type="checkbox"/>	<input type="checkbox"/>	TO (NAME OF CREDITOR) WHOM		
ARE YOU OTHER THAN A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN? (Y/N)	<input type="checkbox"/>	<input type="checkbox"/>	TO (NAME OF CREDITOR) WHOM		

\* YES ANSWER ID GIVEN TO A QUESTION, EXPLAIN ON AN ATTACHED SHEET \*

**SIGNATURES**

By signing below, you certify that the information on this Application is complete, true, and submitted for the purpose of obtaining credit and you agree: (a) that the Credit Union can use credit reporting agencies or otherwise verify the information on this Application; (b) that the Credit Union can tell others about its credit experience with you and receive information from others about your credit history and performance; and (c) that you will give the Credit Union your new address if you move and that all notices and statement from the Credit Union may be sent to the address(es) shown on this Application or an address correction received from the U.S. Postal Service for any applicant or authorized user.

BORROWER \_\_\_\_\_ DATE \_\_\_\_\_

BORROWER \_\_\_\_\_ DATE \_\_\_\_\_

**CREDIT UNION USE ONLY**

EMPLOYMENT VERIFIED Y / N DATE \_\_\_\_\_ BY: \_\_\_\_\_

INCOME VERIFIED Y / N DATE \_\_\_\_\_ BY: \_\_\_\_\_